

Vermont  
28 Park Ave  
Suite #1A  
Williston, VT 05495



TREMFYA (guselkumab)

ORDER FORM

Date: \_\_\_\_\_

| PATIENT INFORMATION                      |        |                |  |
|--|--------|----------------|--|
| Name:                                    | Phone: | DOB:           | SEX: M <input type="checkbox"/> F <input type="checkbox"/> |
| <input type="checkbox"/> NKDA Allergies: |        | Weight lbs/kg: |  |

| PHYSICIAN INFORMATION |                      |                      |
|-----------------------|----------------------|----------------------|
| Physician Name*:      | Practice Name:       |                      |
| Address:              | Office Contact Name: | Office Contact #:    |
| Phone:                | Fax:                 | Email (for updates): |

| REFERRAL STATUS   |  |
|---|--|
| <input type="checkbox"/> New Referral <input type="checkbox"/> Referral Renewal <input type="checkbox"/> Medication/Order Change <input type="checkbox"/> Benefits Verification Only <input type="checkbox"/> Discontinuation Order |  |

**DOSAGE AND ADMINISTRATION:**

☐ **Ulcerative Colitis:**  
Induction: 200 mg administered by intravenous infusion over at least one hour at Week 0, Week 4, and Week 8.  
  
Dx Code: \_\_\_\_\_

☐ **Crohn's Disease:**  
Induction: 200 mg administered by intravenous infusion over at least one hour at Week 0, Week 4, and Week 8.  
  
Dx Code: \_\_\_\_\_

☐ Other: \_\_\_\_\_

**PRE-MEDICATION**

☐ Tylenol PO 650mg ☐ 1000 MG ☐ other \_\_\_\_\_

☐ Solumedrol 125mg IV ☐ other \_\_\_\_\_

☐ Benadryl ☐ 25mg ☐ 50mg ☐ other \_\_\_\_\_ ☐ IV ☐ PO

☐ Medication \_\_\_\_\_ Dose \_\_\_\_\_ Route \_\_\_\_\_

☐ \_\_\_\_\_ (other) ☐ \_\_\_\_\_ (other)

**REQUIRED DOCUMENTATION CHECKLIST:**

\_\_\_\_ Patient Demographics

\_\_\_\_ Insurance Card/Information

\_\_\_\_ Recent labs to **include QuantiFERON**, and if have CBC, CMP and Hep B surface antigen please send or any other recent labs

\_\_\_\_ Current Medication List

\_\_\_\_ Other

ORDERING PROVIDER

Signature **X** \_\_\_\_\_ Date \_\_\_\_\_

NPI \_\_\_\_\_

Provider \_\_\_\_\_ Phone \_\_\_\_\_ Fax \_\_\_\_\_